

Word incarnate, truth revealing,
Son of Man on earth!
Pow'r and majesty concealing
by your humble birth:

*Yours the glory and the crown,
the high renown, the eternal name.*

Suff'ring servant, scorned, ill-treated,
victim crucified!
Death is through the cross defeated,
sinners justified:

*Yours the glory and the crown,
the high renown, the eternal name.*

Priestly King, enthroned for ever
high in heav'n above!
Sin and death and hell shall never
stifle hymns of love:

*Yours the glory and the crown,
the high renown, the eternal name.*

So, our hearts and voices raising
through the ages long,
ceaselessly upon you gazing,
this shall be our song:

*Yours the glory and the crown,
the high renown, the eternal name.*

Michael Saward (b.1932)

VOLUNTARY:
Praise Him J S Bach

All are invited to stay for refreshments after the
service, at the back of the church.



St Mary's Church
Saffron Walden
Sharing God's Love

**5th Sunday of Easter
7th May 2023**

Welcome

If you are a newcomer, please make yourself known to one of the clergy or welcomers. Leaflets giving information about our activities are available at the back of church. Children are very welcome at all our services. Please make use of the children's corner near the font. Gluten-free wafers are available. Let one of the welcomers know as soon as you can if you need one. A toilet is available at the back of church. Members of the congregation are kindly requested to refrain from taking photographs.

OPENING HYMN 21

All people that on earth do dwell,
sing to the Lord with cheerful voice;
him serve with fear, his praise forth tell,
come ye before him and rejoice.

The Lord, ye know, is God indeed,
without our aid he did us make;
we are his folk, he doth us feed
and for his sheep he doth us take.

O enter then his gates with praise,
approach with joy his courts unto;
praise, laud and bless his name always,
for it is seemly so to do.

For why? the Lord our God is good:
his mercy is for ever sure;
his truth at all times firmly stood,
and shall from age to age endure.

To Father, Son and Holy Ghost,
the God whom heav'n and earth adore,
from us and from the angel-host
be praise and glory evermore.

William Kethe (d. 1594) from 'Day's Psalter' (1560) alt.

The service continues on page 24 of the blue service book.

Musical setting for the Gloria: Rawsthorne p62

FIRST READING by *Pauline Hordern*
1 Samuel 8 v 4-21, p269 in the Old Testament in the pew Bible

If you would prefer to give to today's collection electronically, please use this QR code. Many thanks.



ANTHEM

I was glad

Parry

I was glad when they said unto me:
We will go into the house of the Lord.
Our feet shall stand in thy gates, O Jerusalem.
Jerusalem is built as a city that is at unity in itself.
O pray for the peace of Jerusalem:
they shall prosper that love thee.
Peace be within thy walls
and plenteousness within thy palaces.

Please stand for THE GOSPEL which is read by Noel Starr, Luke 22 v 24-30, p92 in the pew Bible

After the sermon we stand for THE CREED on page 29 of the blue book

INTERCESSIONS

Joe Hordern

OFFERTORY HYMN

33

Alleluia, sing to Jesus,
his the sceptre, his the throne;
alleluia, his the triumph,
his the victory alone:
hark, the songs of peaceful Sion
thunder like a mighty flood;
Jesus out of ev'ry nation
hath redeemed us by his blood.

Alleluia, not as orphans
are we left in sorrow now;
alleluia, he is near us,
faith believes, nor questions how:
though the cloud from sight received him
when the forty days were o'er,
shall our hearts forget his promise,
'I am with you evermore'?

Alleluia, bread of angels,
here on earth our food, our stay;
alleluia, here the sinful
come to you from day to day.
Intercessor, friend of sinners,
earth's redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.

Alleluia, King eternal,
he the Lord of lords we own;
alleluia, born of Mary,
earth his footstool, heav'n his throne:
he within the veil has entered
robed in flesh, our great High Priest;
he on earth both priest and victim
in the Eucharistic Feast.

William Chatterton Dix (1837-1898) alt.

*The service continues on page 32 of the blue book
Setting for Sanctus and Benedictus:
Rawsthorne p63*

If you take communion in your own church you are welcome to take communion here. Children and those who are not confirmed are invited to come to the altar for a blessing - please carry a service book to indicate this to the clergy. If you would like to receive communion, but are unable to make your way to the altar, please speak to one of the welcomers.

During communion, the choir will sing:

I give to you a new commandment *Nardone*

COMMUNION HYMN 124

Come, Holy Ghost, our souls inspire,
and lighten with celestial fire;
thou the anointing Spirit art,
who dost thy sev'nfold gifts impart.

Thy blessèd unction from above
is comfort, life, and fire of love;
enable with perpetual light
the dullness of our blinded sight.

Anoint and cheer our soilèd face
with the abundance of thy grace:
keep far our foes, give peace at home;
where thou art guide no ill can come.

Show us the Father and the Son,
in thee and with thee, ever one.
Then through the ages all along,
this shall be our unending song.

'Praise to thy eternal merit,
Father, Son and Holy Spirit.'
Amen.

Vs. 1-3, 5: John Cosin (1594-1672) after
Rabanus Maurus (c. 776-856) alt. v.4: Michael Forster
(b.1946)

POST COMMUNION PRAYER
followed by

PRAYER OF THANKSGIVING page 39

FINAL HYMN 103

Christ triumphant, ever reigning,
Saviour, Master, King.
Lord of heav'n, our lives sustaining,
hear us as we sing:

*Yours the glory and the crown,
the high renown, the eternal name.*