

Rite One

I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

John 6.35

The Gathering

We stand as the ministers enter during the opening hymn.

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

The Greeting

The president greets the people

The Lord be with you
All **and also with you.**

(or)

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you

All **and also with you.**

Words of introduction may be said.

Prayer of Preparation

The following prayer may be said

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

To prepare ourselves to celebrate the presence of Christ in word and sacrament, the president invites us to call to mind and confess our sins.

A pause for silent reflection follows. After the silence, one of the following forms of confession is used

All **Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour,
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

*Or the **Kyrie Eleison** may be used with these or other penitential sentences*

You raise the dead to life in the Spirit:
Lord, have mercy.

All **Lord, have mercy.**

You bring pardon and peace to the broken in heart:
Christ, have mercy.

All **Christ, have mercy.**

You bring light to those in darkness:
Lord, have mercy.

All **Lord, have mercy.**

The president gives the absolution using these or other suitable words

Almighty God,
who forgives all who truly repent,
have mercy on you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

*The **Kyrie Eleison**, an ancient prayer for Divine mercy, may be said or sung here if it has not already been incorporated in the prayers of penitence.*

Lord, have mercy.

All **Lord, have mercy.**

Christ, have mercy.

All **Christ, have mercy.**

Lord, have mercy.

All **Lord, have mercy.**

Gloria in Excelsis

The hymn of praise, Gloria in Excelsis, may be said or sung

All **Glory to God in the highest,
and peace to his people on earth.**

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

The Collect

*The president introduces a period of silent prayer with the words
'let us pray' or a more specific bidding.*

*The president says the Collect, which expresses the theme of the
day's celebration, and all respond*

All **Amen.**

The Liturgy of the Word

Readings

*We sit for the readings. Either one or two readings from Scripture
precede the Gospel reading.*

At the end the reader says

This is the word of the Lord.

All **Thanks be to God.**

A psalm may follow the first reading.

A hymn may be sung.

Gospel Reading

We stand for the proclamation of the Gospel.

*The following or another suitable acclamation may herald the
Gospel reading*

Alleluia, alleluia.
I am the light of the world, says the Lord.
Whoever follows me will never walk in darkness
but will have the light of life.

All **Alleluia.**

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to N.
All **Glory to you, O Lord.**

At the end

This is the Gospel of the Lord.
All **Praise to you, O Christ.**

The Sermon

We sit for the sermon.

The Creed

We stand to declare our faith in God, Father, Son and Holy Spirit.

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

The president introduces the Prayers of Intercession with these or similar words

In the power of the Spirit and in union with Christ,
let us pray to the Father.

We kneel or sit for the prayers.

These or other suitable responses may be used

Lord, in your mercy
All **hear our prayer**

(or)

Lord, hear us
All **Lord, graciously hear us.**

And at the end

Merciful Father,
All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

*Alternatively, the following form may be used either with the
insertion of specific subjects at the points indicated or as a
continuous whole.*

The above responses may be used at appropriate points in the text.

Almighty God, our heavenly Father,
you promised through your Son Jesus Christ
to hear us when we pray in faith.

Strengthen *N* our bishop and all your Church
in the service of Christ,
that those who confess your name
may be united in your truth,
live together in your love,
and reveal your glory in the world.

Bless and guide *Elizabeth our Queen*;
give wisdom to all in authority;
and direct this and every nation
in the ways of justice and of peace;
that we may honour one another,
and seek the common good.

Give grace to us, our families and friends,
and to all our neighbours,
that we may serve Christ in one another,
and love as he loves us.

Comfort and heal all those who suffer
in body, mind, or spirit ...;
give them courage and hope in their troubles;
and bring them the joy of your salvation.

Hear us as we remember those who have died
in the faith of Christ ...;
according to your promises,
grant us with them a share in your eternal kingdom.

Rejoicing in the fellowship of (*N and of*) all your saints,
we commend ourselves and the whole creation to your
unfailing love.

*Silence may be kept and the following Collect or other ending may
be said.*

Heavenly Father,
you have promised through your Son Jesus Christ,
that when we meet in his name,
and pray according to his mind,
he will be among us and hear our prayer:
in your love and mercy fulfil our desires,
and give us your greatest gift,
which is to know you, the only true God,
and your Son Jesus Christ our Lord.

All **Amen.**

The Liturgy of the Sacrament

The Peace

We stand for the Peace.

The president may introduce the Peace with a suitable sentence.

The peace of the Lord be always with you
All **and also with you.**

These words may be added

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Preparation of the Altar and the Gifts

*During a **hymn** the gifts of bread and wine, which by the power of
the Holy Spirit will become for us the body and blood of Christ, are
brought to the altar. A collection for the work of the Church may
also be taken.*

*As the gifts of bread and wine are placed on the altar the following or
other suitable prayers may be used*

Blessed are you, Lord God of all creation:
through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life.

All **Blessed be God for ever.**

Blessed are you, Lord God of all creation:
through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become for us our spiritual drink.

All **Blessed be God for ever.**

The Eucharistic Prayer [B]

The 'preface' [enclosed in brackets] may be replaced by the preface on page 44 for Trinity Sunday, 46 for All Saints, 48 for Christ the King, and 50 for Saints' Days.

The Lord be with you (or) The Lord is here.
All **and also with you.** **His Spirit is with us.**

Lift up your hearts.
All **We lift them to the Lord.**

Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

Preface
[Father, we give you thanks and praise,
through your beloved Son Jesus Christ, your living Word,
through him you have created all things;
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Short Proper Preface, when appropriate

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
evermore praising you and *saying:*]

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

All **Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All kneel or sit.

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

One of the following acclamations is used

Great is the mystery of faith:
All **Christ has died:
Christ is risen:
Christ will come again.**

(or)

Praise to you, Lord Jesus:
All **Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

(or)

Jesus Christ is Lord:
All **Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of *[N and]* all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us
All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

(or)

As our Saviour taught us, so we pray
All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread,
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

(or)

Every time we eat this bread
and drink this cup,

All **we proclaim the Lord's death
until he comes.**

The Agnus Dei may be said or sung as the bread is broken

All **Lamb of God,
you take away the sin of the world,
have mercy on us.**

Lamb of God,
you take away the sin of the world,
have mercy on us.

Lamb of God,
you take away the sin of the world,
grant us peace.

(or)

All **Jesus, Lamb of God,
have mercy on us.**

Jesus, bearer of our sins,
have mercy on us.

Jesus, redeemer of the world,
grant us peace.

Giving of Communion

*The president invites the people to receive communion. Those who
have not been confirmed are invited to come to the altar for a blessing.*

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

(or)

Draw near with faith.

Receive the body of our Lord Jesus Christ
which he gave for you, and his blood which he shed for you.
Eat and drink in remembrance that Christ died for you,
and feed on him in your hearts by faith with thanksgiving.

The following prayer may be said

All **We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us.
Amen.**

*The president and people receive communion. Upon receiving
communion the communicant replies*

Amen.

During communion hymns and anthems may be sung.

Prayer after Communion

After a period of silence, the Post Communion prayer is said. One of the following prayers of thanksgiving is then said

All **Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

(or)

All **Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

The Dismissal

The president may use the following or another suitable blessing

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

We stand for the final hymn.

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

The ministers and people depart.