

ZOOM EUCHARISTS - Sunday 9.30 am
The Gloria and Eucharistic Prayer – Sundays after Trinity

This leaflet supplements the weekly service sheet with prayers and hymns. You will find below the words of the Gloria and the Eucharistic Prayer (Prayer of Consecration), which you may find helpful in following the service. These prayers should remain constant during the Sundays after Trinity, so please keep this sheet once you have downloaded it!

Please also continue to enjoy the privilege which Zoom gives you of being able to see the priest's action in closeup during the Eucharistic prayer, and join in these very special moments.

*Note that this sheet applies only to the **9.30 am Sunday Zoom** – other Zoom Eucharists may use different prayers.*

The service begins with the weekly sheet.

After the priest pronounces God's forgiveness of sins: please join in the

Gloria

**Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sins of the world:
have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect and Readings – see Grapevine

Reflection

Intercessions and Sharing of the Peace – see weekly sheet

The Eucharistic Prayer

After the Peace: *the priest prepares the bread and wine and says*

Blessed are you, Lord God of all creation:
through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become for us our spiritual drink.

Blessed be God for ever.

The Lord is here. **His Spirit is with us.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Father, we give you thanks and praise
through your Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.
By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,
and with the whole company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ.
Who, in the same night that he was betrayed,
took bread and gave you thanks:
he broke it and gave it to his disciples, saying:
Take, eat: this is my body which is given for you;
do this in remembrance of me.
In the same way, after supper he took the cup and gave you thanks;
he gave it to them, saying: Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:
Christ has died: Christ is risen: Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for all for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people, and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you for ever, through Jesus Christ our Lord;
by whom, and with whom and in whom, in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father, for ever and ever. **Amen.**

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in the one bread.**

As the bread is broken
**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

*The priest then invites the congregation to say together the prayer of Spiritual
Communion, in the service sheet, beginning **My Jesus...***

The priest takes Communion, on behalf of the whole congregation, saying

The body of Christ keep us in eternal life.
The blood of Christ keep us in eternal life.

*A blessing is given for those are not communicants.
Reflection music may be played.*

*The priest says the Post Communion prayer for the day.
The final prayers, hymn and Blessing, continue on the weekly service sheet.*

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